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| **APPLICATION FORM FOR FOREIGN STUDENTS, FACULTY AND STAFF**  **(SHORT EXCHANGE PROGRAM / IMMERSION)** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  | | | | | | | | |
| Activity Applied for: | | | 🞎 | Summer Immersion |  | 🞎 | Benchmarking | 🞎 | Others: |  |
| 🞎 | Academic Exchange |  | 🞎 | Leadership Training |  | \_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| 🞎 | Conference / Seminar |  | 🞎 | English Course |  |  |  |
|  |  |  | | | | | | | | |

***This form should be completed by the applicant in ENGLISH.***

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| **SECTION 1** | | **:** | | **PERSONAL INFORMATION** | | | | | | | | | | | | | | | | | | |
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|  | | |  | | | | | | |  | | |  | | | | | | | | |  |
| Name | | | Last Name | | | | | | | : | | |  | | | | | | | | |  |
| First Name | | | | | | | : | | |  | | | | | | | | |  |
|  | | | | |  | | | | | | | | | |  |  | | | | | |  |
| Gender | | | 🞎 | | | | | Male | | | | 🞎 | | Female | | | | Nationality | | : |  |  |
|  | | | | |  | | | | | | | | | |  |  | | | | | |  |
| Date of Birth *(dd/mm/yyyy)* : | | | | | | | | | | | | |  | | | | | Place of Birth | | : |  |  |
|  | | | | |  | | | | | | | | | |  |  | | | | | |  |
| Passport Number | | | | | | : |  | | | | | | | | | | | Place of Issue | | : |  |  |
|  | | | | |  | | | | | | | | | |  |  | | | | | |  |
| Date of Issue | | | | | | : |  | | | | | | | | | | | Expiry Date | | : |  |  |
|  | | | | |  | | | | | | | | | |  |  | | | | | |  |
| Father’s Name | | | | | | : |  | | | | | | | | | | | Father’s Occupation | : | |  |  |
|  | | | | |  | | | | | | | | | |  |  | | | | | |  |
| Mother’s Name | | | | | | : |  | | | | | | | | | | | Mother’s Occupation | : | |  |  |
|  | | | | |  | | | | | | | | | |  |  | | | | | |  |
| Home Address (include Zip Code) | | | | | | | | | | | | | | | | | | | | | |  |
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|  | | | | |  | | | | | | | | | |  |  | | | | | |  |
| Telephone No. | | | | | | | | | : | |  | | | | | | Mobile No. | | : | |  |  |
| Fax No. | | | | | | | | | : | |  | | | | | | E-mail Address | | : | |  |  |
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| **SECTION 2** | **:** | **ACADEMIC INFORMATION** |
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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Level of Current Study | | | 🞎 | Elementary |  | 🞎 | Bachelor’s Degree |  |
| 🞎 | Junior High School |  | 🞎 | Master’s Degree |  |
| 🞎 | Senior High School |  | 🞎 | Doctorate Degree |  |
|  |  |  | | | | | | |
|  |  |  | | | | | | |
| Name of Institution :  Program of Study : | | | |  |  |  |  |  |
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| **SECTION 3** | | **:** | **PROPOSED STUDY PLAN** | | | | | | | | |
|  | |  |  | | | | | | | | |
|  | | | |  |  |  | | | | |  |
| Date of Immersion / Visit at SPUP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Arrival Date at SPUP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Departure Date from SPUP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |  | Carrier from Manila: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Carrier from Tuguegarao: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  | |
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| **SECTION 4** | | **:** | | **SERVICES NEEDED** | | | | | | | | | | | | | | |
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| **Dietary/Food Restriction** | | | | | | | | | | | | | | | | | |  |
|  | * Yes: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ * None | | | | | | | | | | | | | | | | |  |
|  | | |  | | | |  |  |  | | | | |  |  |  | |  |
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| **Other Needs** | | | | | | | | | | | | | | | | | |  |
|  | | | | |  | | | | |  | |  | | | | |  | |
|  | Please specify here your special needs, as applicable.  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | |  |
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***Return filled-out form to International Relations Office or email*** [*jmorales@spup.edu.ph*](mailto:jmorales@spup.edu.ph)