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| **PARTNER** | | | |
| PIC | |  | |
| Full name of the organisation in latin characters | |  | |
| Organisation’s legal name (in English) | |  | |
| Acronym (business name) - if applicable | |  | |
| National ID (if applicable) | |  | |
| Registration date: | |  | |
| Registration location | |  | |
| Registration county code | |  | |
| Department (if applicable) | |  | |
| **REGISTERED ADDRESS:** | | | |
| Address (street name and number) | |  | |
| Town | |  | |
| Country | |  | |
| Region | |  | |
| P.O. Box | |  | |
| Post Code |  | |
| Web site |  | |
| Email |  | |
| Telephone |  | |
| Fax |  | |
| **LEGAL REPRESENTATIVE/ CONTACT PERSON** | | |
| Title: |  | |
| Gender: |  | |
| Family name: |  | |
| First name |  | |
| Department/faculty |  | |
| Role in the organization: |  | |
| E-mail address: |  | |
| If the address is different from the one of the organisation, please tick this box and fill the row below | | |
| Full address |  | |
| **PROFILE** | | |
| Type of Organisation |  | |
| Is the partner organisation a public body? |  | |
| Is the partner organisation a non-profit? |  | |
| **BACKGROUND AND EXPERIENCE** | | |
| Please briefly present your organisation (key activities, affiliations)  (in the description please include any information about your activity in the area of Democratic engagement and civic participation or other information about initiatives you were participated in and related to the domain covered by the project) |  | |
| What are the skills and expertise of key staff/persons in your organization that will be involved in this project? |  | |
| How you will ensure the visibility of the project? Are you in contact with media partners? (e.g. web-radios, web-TV, newspapers)  List your presence in internet and social networks. |  | |
| What kind of local event can you suggest (workshop, debate, simulation, game, etc.)? |  | |

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| **OTHER COMMUNITY FUNDING** | | | |
| Please list the projects for which the organisation, or the department responsible for the management of this application, has received financial support from the EU Programme during the last three years.  (add rows if necessary) | | | |
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| Programme or initiative | Reference/contract number | Contracting promoter | Title of the project |
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| Please list other grant applications submitted by your organisation, or the department responsible, for this project proposal. For each grant application, please mention the EU Programme concerned and the amount requested. (add rows if necessary) | | | |
| Programme concerned | | Amount requested | |
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| **OTHER COMMUNITY FUNDING** |

**SHORT DESCRIPTION OF A NATIONAL EVENT**

Approx. 10 sentences, describing what kind of even the partner preferes to organise within the proejct such as (i) a workshop, (ii) exhibition, (iii) game, etc., - any form is applicable.

In addition, each partner is requested to suggest its preferred topics for discussion such as (i) social policy, (ii) economy, (iii) migration, etc.